

We are a welcoming Christian community which embraces all people. We support each other to grow in faith and create a loving and compassionate community. We aspire to live as Christ's witnesses of God's unconditional love.

SECOND SUNDAY IN LENT 5 – 3 – 23

This week: Gen 12: 1-4; 2 Tm 1:8-10; Mt 17: 1-9 **Next week: Ex 17:3-7 :** Rom 5:1-2. 5-8 ; Jn 4:5-42

Transfiguration.

The Second Sunday in Lent always presents us with the account of the Transfiguration of Jesus.

Why? Because of its appropriateness to Lent – the Scriptures see the Transfiguration as a foretaste of the resurrection, *a glimpse of Easter* as it were.

Which means that its message for our lives is to challenge us to look for the *glimpses of Easter* in the everyday of our own lives:

where do we see God's life and love appearing in human lives and actions?

And even more importantly *how am I* a glimpse of Easter for others in the way I live my life, speak to and about others, act as a minister of compassion and love?

As this Lent unfolds

can we work to become more attentive to the glimpses of Easter in life? can we work to become, for others, glimpses of Easter ourselves?

Fr Colin



A week in our parish ...

← At Mass last Sunday evening we celebrated the Rite of Enrolment for the children who have begun their preparation for the Sacrament of Reconciliation.

Last Sunday afternoon Bishop Anthony celebrated the Rite of Election with all the catechumens in our diocese, formally welcoming them into preparation for baptism at Easter. Pictured here is Bishop Anthony, our RCIA coordinator Jos Beunen, and the catechumens-now Elect-of our parish. \rightarrow





← Last Tuesday evening we had our first Lenten Ecumenical Service at Roseville Uniting Church. Pictured here is the gathering at supper following the Service.

Entering the time of Lent...

...let's not miss the opportunities it offers to refresh our discipleship....

ROSEVILLE – LINDFIELD – KILLARA **INTERCHURCH FELLOWSHIP**

LENTEN ECUMENICAL SERVICES

Please be part of this wonderful opportunity to build the bridges of

Christian Unity during the Lenten season of renewal:

Tuesday 14th March 7:45pm at Killara Uniting Church

(cnr Karranga Ave and Arnold St) Preacher: Rev. Colin Blayney

Tuesday 28th March 7:45pm

at Holy Family Catholic Church, Lindfield Preacher: Rev. Chris Goringe

Please be there to help build our bonds as fellow disciples of the Lord. On Tuesday 28th March, when we are hosting, please bring a plate for supper if you can.

WEEKDAY MASS DURING LENT

The weekday Eucharist takes just 25 minutes but offers a precious opportunity to be nourished by the daily Lenten Scripture readings and to draw closer to the Lord in the Eucharist.

THE SACRAMENT OF RECONCILIATION

Please make use of the beautiful sacrament of God's mercy during Lent. The sacrament is available each Saturday in our two churches. See page 7 for details. Once Holy Week begins there will be no times Reconciliation for Reconciliation as by then our



Easter preparations should be concluded.

After a three year absence we will also have a celebration of THE SECOND RITE OF RECONCILIATION in our Killara church on Wednesday 29th March at 7:30pm.



At the personal level:

Why not set a little time aside and tap into the short daily guided meditations at:

https://pray-as-you-go.org/

Or explore the immensely rich and wider offering of prayer resources at :



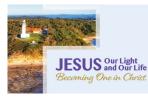
PROJECT COMPASSION

Lent is a precious opportunity not only 'to give up' but also 'to give'. Please support Caritas in its great work both at home and abroad helping to create selfsustaining communities.

Ways to contribute:

- Boxes and sets of weekly envelopes are in our foyers.
- You can also contribute by visiting caritas.org.au/ project-compassion, or by calling 1800 024 413.

LENTEN REFLECTIONS



Our diocese has prepared a booklet containing a series of reflections based on the Sunday Gospels of Lent. You're welcome to take the booklet home from the church foyers today.

Alternatively you can join in with

a group exploring these reflections which will gather each Tuesday of Lent at 10am in the Library of the Shirley Wallace Parish Centre above Lindfield church. Just turn up.

PLEASE HELP US TO MAKE OUR EASTER BEAUTIFUL ~ CAN YOU BE PART OF OUR EASTER CHOIR?

Our Easter Choir will sing at the a number of celebrations during the Easter Triduum. These are on Holy Thursday evening, Good Friday morning, Good Friday afternoon, Holy Saturday morning and the Mass of the Easter Vigil



To ensure we are well prepared there

on Holy Saturday evening.

will be two rehearsals. If you wish to sing you must attend both rehearsals.

1. Sun. 26th March 2:15 - 4:15pm at Lindfield Church.

2. Sun. 2nd April 11.30am~1.30pm at Lindfield Church. Rehearsals start promptly so please arrive 10 minutes early to get settled. Please bring water and a pencil.

We are looking forward to contributing the beauty of these wonderful liturgies through our music.

Choristers are encouraged to sing at all these liturgies. We understand that this may not be possible so please let us know your availability at the first rehearsal.

For any further information please contact Catherine Willis at catherinecwillis@gmail.com



A REFLECTION FOR THIS SECOND WEEK OF LENT ...

The Gospel of this Second Sunday of Lent, which always presents to us the Transfiguration of Jesus, is Lent's question to us as to where transfiguration is happening in our world and, more worryingly, where is *dis*figuration happening?

One very important way that we can be part of transfiguration, and part of undoing disfiguration is by ecumenism: that work of building bridges between the Christian Churches that have been so long divided. We can sometimes hear some strange thoughts expressed about things ecumenical: it can be seen as something on the fringe, an optional extra, another parish activity amongst many that some may get involved in, and others don't. But ecumenism is a powerful possibility for transfiguration: when people see that Christians actually practice what they preach, and put love before all else. Otherwise there's disfiguration, and we shouldn't be surprised if people would say: 'Why on earth would I listen to the Christian Churches, when they don't listen to Jesus?' We're *dis*figured so long as we're *dis*united. Jesus' own prayer for his followers at the last supper was 'that they may all be one'.

Pope St John Paul II was eloquent on ecumenism: his letter on this topic was hailed around the world by leaders of all Churches- and in it he said some extraordinary things. To those who see ecumenism as an optional extra he said: "The Catholic Church embraces with hope the commitment to ecumenism *as a duty of the Christian conscience.*" To those who feel ecumenism is something just for those who 'do that sort of thing' he said: "Thus, it is absolutely clear that ecumenism, the movement promoting Christian unity, is not just some sort of 'appendix' which is added to the Church's traditional activity. Rather, ecumenism is *an organic part of her life and work* and consequently *must pervade all that she is and does . . .*"

Sometimes, sadly, some Catholics dismiss ecumenism by saying 'well they broke away from us, it's their problem, they're at fault, they simply have to come back'. And to that Pope John Paul said: "It is necessary to pass from antagonism and conflict to a situation where each party recognises the other as a partner . . . For this to happen, any display of mutual opposition must disappear."

It's wonderful to have a Pope saying these things (and Pope Francis is just as eloquent on this topic). But in the end we'd know it was true because of the Gospel - how could we ever have heard the Gospel of Jesus and not realise that to be Christian is to be ecumenical, and that not to be ecumenical is, quite simply, not to be a Christian? As the Pope put it, 'it's a duty of the Christian conscience'. And it is that because it's about acting out of love – the great Christian commandment: As Christians we don't love because the other person loved first, or earned it, or only when the other person has done no wrong: we love because we recognise a common humanity created by the one God; we love because, if we're Christians, we recognise God in our fellow human beings.

So, on this Sunday of Lent, with its call to transfigure our broken world & to remove what disfigures it, one challenge for us can be to re-examine our passion & practical support for ecumenism as a powerful way to bring the light of the transfiguration to our world, & to begin to take away centuries of disfiguration. *Fr Colin*



Holy Water is BACK III

After a three year hiatus holy water is once again back at the entries to our churches.



HOWEVER, for the care we owe one another we ask that you sanitise your hands (using the dispensers near the church doors) before dipping your fingers into the water. The water will also be changed regularly. And of course, if you are not comfortable there is absolutely no obligation to use the holy water.

Our Catholic custom of blessing ourselves with holy water on entering and leaving the church has a two-fold symbolism - It's firstly a reminder and a re-affirmation of our baptism in the name of Father, Son and Holy Spirit; and secondly, a marking ourselves with Christ's Cross as our acceptance of his call to follow him wherever he may lead us.

POSITION VACANT

PART~TIME YOUTH MINISTRY COORDINATOR

Lindfield-Killara Parish is seeking to recruit a part-time Youth Ministry Coordinator, working approximately 35 hours per month, allocated as per the varying needs of the position. This role plays an important part in the Parish team, coordinating and supporting the various ministries to children and youth and their families. The ideal candidate would have relevant experience in working with young people, of working with volunteers in a Catholic environment, comfortable working autonomously and having an understanding of the need for accountability and ownership in a role, and excellent time management skills. They would also have a good understanding of, and commitment to Catholic values and teachings.

The role allows for flexibility with the working schedule; however, you would need to have availability outside of normal working hours as some activities would by necessity take place on weekends.

If this role interests you, please email a brief cover letter and CV to parish@lindfieldkillara.org.au Applications close **Friday 24th March 2023.**

Hymns for the Second Sunday in Tent

ENTRANCE HYMN: I HEARD THE VOICE OF JESUS

I heard the voice of Jesus say, "Come unto me and rest. Lay down, O weary one, lay down your head upon my breast." I came to Jesus as I was, Weary and worn, and sad.

I found in him a resting place, and he has made me glad. I heard the voice of Jesus say,

"Behold, I freely give the living water, thirsty one; stoop down and drink and live." I came to Jesus, and I drank of that life-giving stream. My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light. Look unto me, your morn shall rise, and all your day be bright." I looked to Jesus, and I found in him my star, my sun, and in that light of life I'll walk till trav'ling days are done.

Horatius Bonar (1846)

DEDICATION OF THE GIFTS: JESUS COME TO US Refrain: Jesus, come to us, lead us to your light

Jesus, come to us, lead us to your light. Jesus, be with us, for we need you.

Lord, we come before you Listen to our prayer our prayer. Fill us all with hope and your love.

Lord, we come to praise you For your faithfulness through night. You will be with us, this we know

Lord, you give us wonders,

LINDARA MARKETS

Next market: Saturday 25th March at Lindfield Uniting Church.

Volunteers needed to help with pricing and sorting of donated items on Fridays March 3, 10, 17 & 24 from 12-2pm.

Helpers also needed for set-up from 6pm on Thursday night 23rd Mar. & to pack away from 1pm on the market day.

All proceeds from the markets go to the Lindara Families Programme, which supports families in crisis, or at risk of being homeless, in the Hornsby-Ku-ring Gai area, administered through CatholicCare.

Clean saleable items of general household goods can be dropped to the Lindfield Uniting Church carport, 454 Pacific Highway.

Best drop off timing is Thursdays and Fridays ready for the sorting sessions in March. E: lindfield.uniting@bigpond.com

TARRAWARRA ABBEY RETREAT

Unfortunately, due to work circumstances, two people have had to withdraw from our Tarrawarra retreat. If you would like to take one (or both) of the spots please let me know as soon as possible.

The retreat runs from the afternoon of Tuesday 25th April till the morning of Monday 1st May.

Fr Colin

Your glory to all We believe in you, come to us. *David Haas 1981. 1982*

COMMUNION: KEEP IN MIND

Antiphon: Keep in mind that Jesus Christ has died for us and is risen from the dead.

He is our saving Lord, he is joy for all ages.

- 1 If we die with the Lord, we shall live with the Lord. Ant.
- 2 If we endure with the Lord, we shall reign with the Lord.
- 3 In him all our sorrow; in him all our joy.
- 4 In him hope of glory, in him all our love
- 5 In him our redemption, in him all our grace 6 In him our salvation, in him all our peace

Lucien Deiss © 1965, World Library Publications. Used by permission of OneLicense # A-730534

RECESSIONAL: SHINE JESUS SHINE

Lord the light of your love is shining In the midst of the darkness, shining Jesus, Light of the world, shine upon us, Set us live by the truth you now bring us. Shine on me, Shine on me. Refrain: Shine, Jesus shine, fill this land with the Father's glory. Blaze Spirit blaze, set our hearts on the fire. Flow, river flow, Flood the nations with grace and mercy. Send forth your word. Lord and let there be a light As we gaze on Your kingly brightness

As we gaze on Your kingly brightness So our faces display Your likeness Ever changing from glory to glory Mirrored here may our lives tell Your story Shine on me, Shine on me

Graeme Kendrick ©1987 Make Way Musi, Used by permission of OneLicense # A-730534. All rights reserved.

SCHOOL FOR PRAYER

We do not need exhaustive experience of the human condition, or the spiritual life, to realise that we are held captive by an almost boundless world of disorder in the form of sins, affective imbalance, unhealed wounds, destructive habits, and so forth. All these things make up the impurities of our heart. We have just noted that our heart speaks through the emotions. Now, all the disorders I have listed lead to emotions in disarray. They express themselves almost without our noticing; they order us about; they tear us apart; they close us to God; and they tie us down in an automated kind of evil. All this from within our heart!

From a letter on the prayer of the heart by the Carthusian Dom André Poisson. It is excellent Lenten reading, and you can find it right here.

https://coramfratribus.com/archive/the-prayer-of-theheart/

(from the website ('Coram Fratribus') of Bishop Eric Varden ocso . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

PSALM PS 32 (33): 4~5, 18~20, 22

The word of the Lord is faithful and all God's works to be trusted. The Lord loves justice and right and fills the earth with his love.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine.

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you.

GOSPEL ACCLAMATION

Glory and praise to you, Lord Jesus Christ! From the shining cloud the Father's voice is heard: this is my beloved Son, hear him. Glory and praise to you, Lord Jesus Christ!

THE APOSTLES' CREED I believe in one God. the Father almighty, Creator of heaven and earth, and in Jesus Christ. his only Son, our Lord, (all bow at the following words in bold): who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen



we pro-claim your Death, O Lord, un - til you come a - gain.

Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. Used with permission. OneLicence Licence no A-641752.

When we eat this Bread and drink this Cup,

FR RICHARD ROHR OFM'S MEDITATION ...

EXPERIENCING OUR OWN DESERTS

Orthodox author John Chryssavgis considers the desert as a for God. symbol of both "deserted-ness" and God's presence:

Anyone who has experienced some aspect of deserted-ness, that is to say some form of loneliness, or else some form of breakdown or break-up-whether brokenness, emotionally, physically, or socially-will be able to make the necessary connections. Each of us has known times of drought; dry and arid moments when we await refreshment and rain, when we wait for hope and life....

The desert, while accursed [in the Scriptures], was never seen as an empty region. It was a place that was full of action.... It was a space that provided an opportunity, and even a calling, for divine vision. In the desert, you were invited to shake off all forms of idolatry, all kinds of earthly limitations, in order to behold-or, rather, to be held before-an image of the heavenly God. There, you were confronted with another reality, with the presence of a boundless God, whose grace was without any limits at all. You could never avoid that perspective of revelation. After all, you cannot hide in the desert; there is no room for lying or deceit there. Your very self is reflected in the dry desert, and you are obliged to face up to this self. Anything else would constitute a dangerous illusion, not a divine icon....

The desert is a place of spiritual revolution, not of personal retreat. It is a place of inner protest, not outward peace. It is a place of deep encounter, not of superficial escape. It is a place of repentance, not recuperation. Living in the 2008), 3, 34, 35, 36. desert does not mean living without people; it means living

Chryssavgis encourages us to face desert experiences instead of running away:

One does not have to move to the geographical location of the wilderness in order to find God. Yet, if you do not have to go to the desert, you do have to go through the desert The desert is a necessary stage on the spiritual journey. To avoid it would be harmful. To dress it up or conceal it may be tempting; but it also proves destructive in the spiritual path.

Ironically, you do not have to find the desert in your life; it normally catches up with you. Everyone does go through the desert.... It may be in the form of some suffering, or emptiness, or breakdown, or breakup, or divorce, or any kind of trauma that occurs in our life. Dressing this desert up through our addictions or attachments-to material goods, or money, or food, or drink, or success, or obsessions, or anything else we may care to turn toward or may find available to depend upon-will delay the utter loneliness and the inner fearfulness of the desert experience. If we go through this experience involuntarily, then it can be both overwhelming and crushing. If, however, we accept to undergo this experience voluntarily, then it can prove both constructive and liberating.

John Chryssavgis, In the Heart of the Desert: The Spirituality of the Desert Fathers and Mothers, rev. ed. (Bloomington, IN: World Wisdom,

OUR PARISH LITURGICAL LIFE : SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil 9.00am

LINDFIELD CHURCH gil 8.30 am 10.15am **

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm (5:30pm on the third Sunday of the month)
** the 10:15am Mass on the 2nd Sunday of each month is our Children's Mass, featuring the Children's Choir)

(For Mass online see homepage of our website: www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

SECOND WEEK OF LENT

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara Saturdays 5.15 ~ 5.45pm at Lindfield

PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER					
Saturday		4 Mar	11 Mar		
Lindfield	6:00 pm	Fr Thomas	Fr Colin		
Killara	5:30 pm	Fr Colin	Fr Thomas		
Sunday		5 Mar	12 Mar		
Lindfield	8:30 am	Fr Thomas	Fr Colin		
Killara	9:00 am	Fr Colin	Fr Thomas		
Lindfield	10:15 am	Fr Thomas	Fr Colin		
Lindfield	12:00 pm	No Mass	Fr Thomas		
Lindfield	6:00pm	Fr Colin	Fr Thomas		

${\mathcal W}$ ays that you can support our parish

• By DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

<u>1st Collection</u>: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

<u>Second Collection:</u> (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

• **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:

ed

- YOU CAN ARRANGE FOR PERIODIC
 PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.
- The **TAP MACHINES** are available in our two churches.

Parish Diary ~		
		MARCH
		Holy Family School Open Day
		(see page 7)
	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
	<pre></pre>	

Mon. 6th

		(See page 1)
Wed. 8th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Fri. 10th	10:00am	Healing Mass
Sun. 12th	10:15am	Children's Mass, followed by
		morning tea
Tues. 14th	7:45pm	Lenten Ecumenical Service at
	0.00	Killara Uniting Church
Wed. 15th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Sun. 19th	5:30pm	Youth and Family Mass,
		followed by parish potluck
		dinner.
Tues. 21st	6:00pm	Tarrawarra Group
Wed. 22nd	8:00am	Meditation (online)
	10:00am	Parish Book Club
	7:30pm	Scripture study (online)
Sat. 25th		Celebrations of First
		Reconciliation
Tues. 28th	7:45pm	Lenten Ecumenical Service
		at Holy Family Church
Wed. 29th	8:00am	Meditation (online)
	7:30pm	Second Rite of Reconciliation
		(Killara)

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest <u>colin@lindfieldkillara.org.au</u> 0475 558500 **Fr Thomas Alackakunnel VC, Assistant Priest** <u>thomas@lindfieldkillara.org.au</u>; 0421 406162

Parish Office Hours: Tue-Fri 9.30 am ~ 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 E: parish@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au
For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield E info@holyfamily.nsw.edu.au Ph.9416 7200 Principal: Mrs Pauline Dinale

Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Julia Martin, Carole White, Marie Gibbons, Gerry McGreevy, Patricia Murray, Peter (Brian) Cahill, Kevin Surplice.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jack Sullivan, Jessica Keen, Therese Playoust, Ali Crawford, Jeanette Cicutto, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari and Nena Umali, Rosanna Comastri. And for all affected by COVID.







Position Available Parent Engagement Coordinator (PEC)

426899,

-118089

四旬期內拜苦路 3/3, 31/3星期五

北區中心聯絡 Gloria Cheung 0416

0419-

8:00 pm 請各教友參加

牧職修女 司徒金美修女

We are currently seeking a Parent Engagement Coordinator to join the Holy Family community. This pivotal role is part of the Catholic Schools Broken Bay Towards 2025 Strategy.

The PEC plays a crucial role in building and maintaining a welcoming school environment and building sound, respectful relationships between the school, parents, the parish, carers, parent bodies, Broken Bay Catholic School Parent association and the wider community.

The PEC is required to be adaptable, creative and able to customise their work to meet the specific needs of the community to strengthen a Catholic culture.

Possible opportunities include: facilitating prayer groups, social outreach, playgroups, etc.

Commencement Date: immediate start

們, 以聖召召叫了我們, 並不是按

照我們的行為, 而是按照他的決意

和恩寵:這恩寵是萬世以前,在基

督耶穌內, 賜予我們的, 現在, 藉

著我們救主基督耶穌的出現, 顯示

了出來;基督毀滅了死亡,藉著福

Capacity: 1 1/2 days per week (days are negotiable)

Please email <u>pauline.dinale@dbb.catholic.edu.au</u> or call 9416 7200 for additional information

WHAT'S ON FOR YOUTH

youth@LK

600D FRIDAY PASSION PERFORMANCESY

Calling all HIGH SCHOOL students!

We're now "casting" for our Good Friday services' Passion Play. To participate you'll be required to attend two practices & be available all day on Good Friday.

Please contact us (see below) to indicate interest.

LENT & SOCIAL JUSTICE

So you *gave up* something this Lent, why not *give something too*?

We're looking for youth interested in making a difference; serving others, caring for their environment and fulfilling our responsibility as Catholics to work towards a more just society. Join us and take some steps towards making a real difference. Our inaugural meeting will be:

Sunday 5 March, 7-8pm Location: The Basement (Lindfield) (for youth aged 12+) Note change in time from last week!

Use this QR code to find out more information and/or to indicate your interest. Or email: youth@lindfieldkillara.org.au

This is <mark>Amaryllis</mark>.

She is from Florianopolis, Brazil and has been a visitor of Lindfield for the past 6 months to be near her niece Camilla and grand niece Gabriella.

You may have seen her around the parish as she has come to help in the office and share her bright spark around several times a week for the past 4 months.

Sadly, she leaves us on Wednesday to return home and her vibrant smile and effervescence will be missed.

We wish you all the best on your journey home, Amaryllis, and hope you return again someday soon.

> Blessings from your Lindfield Killara Parish family



SUN 19 MARCH 5.30PM LINDFIELD CHURCH

Pot Luck-of-the-Irish Dinner (after Mass)



We are "going green" in March to celebrate St Patrick's Day! At our potluck supper, we will be joined by talented dancers of the Cox Academy of Irish Dance for a little performance to celebrate the occasion. Cox is the North

Shore's most awarded and successful Irish Dancing school, and some of our little parishioners will be dancing for us! *If you've never experienced Youth Mass*,

now is the time! Please join us!





Mass will be followed by morning tea.



COULD YOU ADVERTISE HERE AND SUPPORT OUR PARISH ?

Lindfield Dental Practice Adj Assoc Prof Peter Chung



Open: Mon - Sat P: 9416 5000

Suite 1, 345 Pacific Highway Lindfield NSW 2070 Next to Lindfield Medical Practice

> RENOVATIONS & BUILDING MAINTENANCE

> > Chris Iacono

Parishioner

All work large and small Lic 89879c Fully Insured 50 years experience

M: 0412 256 616 E: chris.iacono@bigpond.com